

RESOLUTION NO. 2023-65  
INTRODUCED BY: Council as a Whole

**AN EMERGENCY RESOLUTION  
CONFIRMING THE APPOINTMENT OF  
MARY E. BETSA, AS CLERK OF COUNCIL  
EFFECTIVE JANUARY 1, 2024 THROUGH DECEMBER 31, 2025**

BE IT RESOLVED BY THE COUNCIL OF MAYFIELD VILLAGE, OHIO,  
THAT:

SECTION 1. The appointment of Mary E. Betsa as Clerk of Council for Mayfield Village, Ohio, is hereby confirmed subject to the terms and conditions hereinafter established.

SECTION 2. As Clerk of Council of Mayfield Village, Ohio, Mary E. Betsa shall be responsible for all support duties concerning Village Council. She shall furthermore perform all duties as specified in the Charter and Ordinances of the Village of Mayfield and as determined by Council.

SECTION 3. Upon the effective date of this reappointment and confirmation by Council, Mary E. Betsa shall be entitled to be compensated at the rate set forth in the Village's wage ordinance per year for all services rendered to the municipality in her capacity as Clerk of Council.

SECTION 4. Mary E. Betsa will serve as Clerk of Council effective January 1, 2024 through December 31, 2025.

SECTION 5. The Council finds and determines that all formal actions of the Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 6. This Resolution is hereby declared to be an emergency measure necessary for the continuance of the daily activities of the municipal operation and therefore, for which reason and other reasons manifest to this Council, this resolution is hereby declared to be an emergency measure and shall, therefore, take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

\_\_\_\_\_  
STEPHEN SCHUTT  
Council President

First Reading: \_\_\_\_\_, 2023

Second Reading: \_\_\_\_\_, 2023

Third Reading: \_\_\_\_\_, 2023

PASSED: \_\_\_\_\_, 2023

\_\_\_\_\_  
BRENDA T. BODNAR, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
DIANE A. CALTA, ESQ., Director of Law

ATTEST: \_\_\_\_\_  
MARY E. BETSA, MMC  
Clerk of Council