MAYFIELD VILLAGE NEW COMMERCIAL STRUCTURE & COMMERCIAL ALTERATION APPLICATION

MAYFIELD VILLAGE BUILDING DEPARTMENT 6622 WILSON MILLS RD, MAYFIELD VILLAGE, Oh 44143 P 440.461.2213 / f 440.442.5077

| Application D | ate: ˌ | | | | | | |
|--|--|---|---|--|--|---|----|
| A.R.B. Fee | \$ | 100.00 + 3% State | Fee | \$ | Meeting Dat | e: | |
| P&Z Fee | | 50.00 + 3% State | | \$ | | e: | |
| B.Z.A. Fee | \$ | 50.00 + 3% State | Fee | \$ | Meeting Dat | e: | |
| BUILDING PE | RMIT | FEES | | | | | |
| \$ 200 Plus | \$4.00 | per 100 sq ft + 3% | State fee | \$ | | | |
| \$ 500 Foote | er Cei | rtification Fee | \$ | | _ | | |
| \$ 10 Occu | panc | y Permit | \$ | | _ | | |
| | | nce <u>Bond Deposit</u> | \$ | | _ | | |
| | | ntal Bond Deposit | \$ | | - | | |
| | | ng/Grade <u>Bond Depo</u> | <u>sit</u> \$ | | _ | | |
| | | ng Bond Deposit | \$ | | - | | |
| \$ Plans Exam | iner F | ee + 3% State Fee | \$ | | - TAL: \$ | | |
| | | | | TOT | 'AL: \$ | | |
| ADDRESS OF | PROF | PERTY | | | PARCE | EL NO | _ |
| Square Foota | ge: _ | | Estima | ted Cost of C | onstruction: \$ | | |
| Existing USE 8 | & Occ | cupancy: | | Change | of USE & Occupa | ncy: | - |
| Is this prope | rty ii | n the Flood Zone? | YES | S NO (If | yes, additional in | formation may be require | (k |
| structure as of Code Plan Re shall constitu contained, ar with the Villa | descriview, te an description to an description descri | bed in this applicat which are part of t agreement on the comply with all the Riparian Setback Or | ion and the his applicate in a part of the ordinance dinances | ne accompany ation. The acc e undersigne es of the Villa at Chapter 11 | ying three (3) sets ceptance of the p d to abide by all t ge, including but .27, Laws of the S | ddition to an existing sof drawings for Building ermit herein applied for the conditions herein not limited to compliance state, and any special so a condition of said permi | |
| | | cally agreed that the quired inspections, | | ~ | | epartment 24 hours in | |
| Signature of (| Owne | er / Contractor | | | | Date | |
| Owner Name | : | | | | | Ph: | |
| Owner Addre | :ss: _ | | | | | | |
| | | ress: | | | | | |

Note if Applicable:

| GENERAL CONTRACTOR: | Ph |
|---------------------------------------|----|
| General Contractor Address: | |
| General Contractor E-Mail Address: | |
| EXCAVATOR: | Ph |
| Excavator Address: | |
| Excavator E-Mail Address: | |
| ENGINEER: | Ph |
| Engineer Address: | |
| Engineer E-Mail Address: | |
| HEATING CONTRACTOR: | Ph |
| Heating Contractor Address: | |
| Heating Contractor E-Mail Address: | |
| PLUMBING CONTRACTOR: | Ph |
| Plumbing Contractor Address: | |
| Plumbing Contractor E-Mail Address: | |
| ELECTRICAL CONTRACTOR: | Ph |
| Electrical Contractor Address: | |
| Electrical Contractor E-Mail Address: | |
| SEWER CONTRACTOR: | Ph |
| Sewer Contractor Address: | |
| Sewer Contractor E-Mail Address: | |
| DETAILED DESCRIPTION OF WORK: | |
| Building Commissioner Signature: | |