| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
| 101.111.50101 | POLICE CHIEF'S SALARY | \$136,000.00 | \$136,000.00 | \$135,480.30 | \$135,000.00 |
| 101.111.50102 | REGULAR WAGES: POLICE DEPARTMENT | \$1,650,000.00 | \$1,650,000.00 | \$1,634,416.73 | \$1,630,000.00 |
| 101.111.50103 | POLICE DEPARTMENT OVERTIME | \$125,000.00 | \$125,000.00 | \$110,105.91 | \$125,000.00 |
| 101.111.50104 | PART-TIME POLICE SALARIES | \$210,000.00 | \$210,000.00 | \$192,413.07 | \$210,000.00 |
| 101.111.50105 | POLICE AUXILIARY WAGES | \$6,000.00 | \$6,000.00 | \$4,978.93 | \$6,000.00 |
| 101.111.50110 | POLICE LONGEVITY | \$29,000.00 | \$29,000.00 | \$27,000.00 | \$28,000.00 |
| 101.111.50111 | PERFECT ATTENDANCE | \$12,000.00 | \$12,000.00 | \$11,612.66 | \$6,000.00 |
| 101.111.50112 | COMPENSATION IN LIEU OF HOSPITALIZATION | \$3,600.00 | \$3,600.00 | \$3,600.00 | \$900.00 |
| 101.111.50113 | PARAMEDIC LICENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50114 | EDUCATIONAL BENEFITS | \$35,000.00 | \$35,000.00 | \$33,250.92 | \$35,000.00 |
| 101.111.50115 | POLICE STIPENDS | \$80,000.00 | \$80,000.00 | \$77,400.00 | \$80,000.00 |
| 101.111.50116 | COMP TIME CASH OUT | \$8,000.00 | \$8,000.00 | \$7,185.13 | \$13,000.00 |
| 101.111.50117 | HOLIDAY TIME CASH OUT | \$67,000.00 | \$67,000.00 | \$66,323.61 | \$67,000.00 |
| 101.111.50118 | VACATION DAY CASH OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50120 | POLICE PENSION (CURRENT) | \$435,000.00 | \$435,000.00 | \$412,473.40 | \$445,000.00 |
| 101.111.50121 | POLICE PENSION (ACCRUED LIABILITY) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50122 | POLICE P.E.R.S. | \$35,000.00 | \$35,000.00 | \$28,973.00 | \$35,000.00 |
| 101.111.50123 | POLICE MEDICARE | \$36,000.00 | \$36,000.00 | \$32,760.12 | \$35,000.00 |
| 101.111.50130 | POLICE HOSPITALIZATION | \$500,000.00 | \$500,000.00 | \$482,248.90 | \$550,000.00 |
| 101.111.50131 | POLICE LIFE INSURANCE | \$5,000.00 | \$5,000.00 | \$3,385.80 | \$5,000.00 |
| 101.111.50140 | UNIFORM REIMBURSEMENTS | \$20,000.00 | \$20,000.00 | \$18,580.60 | \$20,000.00 |
| 101.111.50201 | MILEAGE | \$1,000.00 | \$1,000.00 | \$1,374.57 | \$1,000.00 |
| 101.111.50202 | TRAVEL EXPENSES | \$15,000.00 | \$15,000.00 | \$7,126.43 | \$10,000.00 |
| 101.111.50300 | TRAINING REGISTRATION | \$20,000.00 | \$20,000.00 | \$14,721.00 | \$20,000.00 |
| 101.111.50301 | MEETINGS | \$200.00 | \$200.00 | \$94.44 | \$200.00 |
| 101.111.50302 | SUBSCRIPTIONS | \$2,500.00 | \$2,500.00 | \$2,343.31 | \$2,500.00 |
| 101.111.50303 | DUES | \$2,000.00 | \$2,000.00 | \$1,015.00 | \$2,000.00 |
| 101.111.50310 | TELEPHONE | \$26,000.00 | \$26,000.00 | \$25,497.11 | \$27,000.00 |
| 101.111.50311 | GAS | \$6,000.00 | \$6,000.00 | \$2,751.75 | \$4,000.00 |
| 101.111.50312 | ELECTRIC | \$43,000.00 | \$43,000.00 | \$34,791.58 | \$43,000.00 |
| 101.111.50313 | WATER | \$1,000.00 | \$1,000.00 | \$806.40 | \$1,000.00 |
| 101.111.50315 | SEWER--POLICE DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50320 | RANGE RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50325 | RENTAL OF EQUIPMENT \& SERVICES | \$1,500.00 | \$1,500.00 | \$1,251.00 | \$1,500.00 |
| 101.111.50330 | POSTAGE | \$1,000.00 | \$1,000.00 | \$346.69 | \$1,000.00 |
| 101.111.50331 | PRINTING, REPRODUCTION \& BINDING | \$5,000.00 | \$5,000.00 | \$5,257.43 | \$6,000.00 |
| 101.111.50340 | PROFESSIONAL SERVICES | \$10,000.00 | \$10,000.00 | \$1,730.02 | \$10,000.00 |
| 101.111.50350 | MISCELLANEOUS CONTRACTUAL SERVICES | \$95,000.00 | \$95,000.00 | \$94,943.52 | \$100,000.00 |
| 101.111.50360 | AUTOMOTIVE REPAIRS | \$5,000.00 | \$5,000.00 | \$7,509.38 | \$7,500.00 |
| 101.111.50361 | REPAIR OF EQUIPMENT \& TOOLS | \$8,000.00 | \$8,000.00 | \$6,025.34 | \$8,000.00 |
| 101.111.50390 | PTOG: C.R.I.S. USER FEES | \$8,000.00 | \$8,000.00 | \$7,800.00 | \$8,000.00 |
| 101.111.50391 | PTOG: S.P.A.N. DUES | \$23,000.00 | \$23,000.00 | \$23,000.00 | \$30,000.00 |
| 101.111.50392 | PTOG: IMMOBILIZING OF VEHICLE | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 101.111.50400 | OFFICE SUPPLIES | \$6,000.00 | \$6,000.00 | \$3,008.23 | \$6,000.00 |
| 101.111.50410 | GASOLINE \& DIESEL | \$50,000.00 | \$50,000.00 | \$50,849.95 | \$50,000.00 |
| 101.111.50420 | AUTOMOTIVE SUPPLIES | \$12,000.00 | \$12,000.00 | \$12,047.27 | \$13,000.00 |
| 101.111.50430 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50440 | SMALL EQUIPMENT | \$5,000.00 | \$5,000.00 | \$1,591.80 | \$5,000.00 |
| 101.111.50450 | COMMUNICATION EQUIPMENT \& SUPPLIES | \$4,000.00 | \$4,000.00 | \$346.01 | \$4,000.00 |
| 101.111.50460 | CLEANING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50470 | WEAPONS \& AMMUNITION | \$15,000.00 | \$15,000.00 | \$15,634.07 | \$15,000.00 |
| 101.111.50480 | UNIFORM PURCHASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.111.50481 | CLOTHING AND GEAR | \$15,000.00 | \$15,000.00 | \$12,662.70 | \$15,000.00 |
| 101.111.50490 | MISCELLANEOUS SUPPLIES \& EQUIPMENT \& SUPPLIES | \$9,000.00 | \$9,000.00 | \$5,601.28 | \$9,000.00 |
|  | TOTAL POLICE | \$3,782,800.00 | \$3,782,800.00 | \$3,622,315.36 | \$3,826,600.00 |
|  |  |  |  |  |  |
| 101.112.50351 | MISCELLANEOUS PRISONER CARE | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 101.112.50390 | PAYMENTS TO OTHER GOVERNMENTS | \$14,000.00 | \$14,000.00 | \$225.00 | \$10,000.00 |
|  | TOTAL PRISONER CARE | \$16,000.00 | \$16,000.00 | \$225.00 | \$12,000.00 |


| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 101.113.50101 | SCHOOL RESOURCE OFFICER SALARY | \$195,000.00 | \$195,000.00 | \$193,239.29 | \$194,000.00 |
| 101.113.50103 | SCHOOL RESOURCE OFFICER: OVERTIME | \$15,000.00 | \$15,000.00 | \$9,241.66 | \$15,000.00 |
| 101.113.50104 | PART TIME SCHOOL GUARDS | \$30,000.00 | \$30,000.00 | \$25,760.00 | \$30,000.00 |
| 101.113.50120 | POLICE/JUV SER: POLICE PENSION | \$50,000.00 | \$50,000.00 | \$43,168.83 | \$50,000.00 |
| 101.113.50122 | POLICE/JUVENILE SERV: PERS | \$2,000.00 | \$2,000.00 | \$2,668.05 | \$3,000.00 |
| 101.113.50123 | POLICE/JUVENILE SERVICES: MEDICARE | \$4,000.00 | \$4,000.00 | \$3,330.04 | \$4,000.00 |
|  | TOTAL SCHOOL RESOURCE OFFICER | \$296,000.00 | \$296,000.00 | \$277,407.87 | \$296,000.00 |
|  |  |  |  |  |  |
| 101.114.50102 | DISPATCHERS' REGULAR SALARY | \$665,000.00 | \$665,000.00 | \$608,609.64 | \$630,000.00 |
| 101.114.50103 | DISPATCHERS' OVERTIME | \$30,000.00 | \$30,000.00 | \$35,895.53 | \$35,000.00 |
| 101.114.50104 | PART TIME DISPATHCERS' WAGES | \$75,000.00 | \$75,000.00 | \$83,743.16 | \$85,000.00 |
| 101.114.50110 | DISPATCHERS' LONGEVITY | \$11,000.00 | \$11,000.00 | \$9,600.00 | \$10,000.00 |
| 101.114.50111 | PERFECT ATTENDANCE | \$3,000.00 | \$3,000.00 | \$2,884.99 | \$4,000.00 |
| 101.114.50112 | COMPENSATION IN LIEU OF HOSPITALIZATION | \$3,600.00 | \$3,600.00 | \$3,600.00 | \$3,600.00 |
| 101.114.50113 | PARAMEDIC LICENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.114.50114 | EDUCATIONAL BENEFIT | \$16,000.00 | \$16,000.00 | \$17,108.20 | \$18,000.00 |
| 101.114.50116 | COMP TIME CASH OUT | \$3,000.00 | \$3,000.00 | \$2,493.45 | \$5,000.00 |
| 101.114.50117 | HOLIDAY TIME CASH OUT | \$7,000.00 | \$7,000.00 | \$6,170.58 | \$9,000.00 |
| 101.114.50118 | VACATION DAY CASH OUT | \$1,000.00 | \$1,000.00 | \$423.27 | \$1,000.00 |
| 101.114.50122 | POLICE DISPATCHERS' PERS | \$123,000.00 | \$123,000.00 | \$107,496.04 | \$122,000.00 |
| 101.114.50123 | POLICE DISPATHCERS' MEDICARE | \$14,000.00 | \$14,000.00 | \$11,172.90 | \$13,000.00 |
| 101.114.50130 | DISPATCHERS' HOSPITALIZATION | \$264,000.00 | \$264,000.00 | \$223,704.47 | \$268,000.00 |
| 101.114.50131 | DISPATCHERS' LIFE INSURANCE | \$4,000.00 | \$4,000.00 | \$1,737.45 | \$3,000.00 |
| 101.114.50140 | UNIFORM REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.114.50361 | REPAIR OF EQUIPMENT \& TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.114.50440 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL DISPATCHERS | \$1,219,600.00 | \$1,219,600.00 | \$1,114,639.68 | \$1,206,600.00 |

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| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 101.121.50101 | FIRE CHIEF'S SALARY | \$136,000.00 | \$136,000.00 | \$135,480.05 | \$135,000.00 |
| 101.121.50102 | REGULAR WAGES | \$1,625,000.00 | \$1,650,000.00 | \$1,651,634.25 | \$1,675,000.00 |
| 101.121.50103 | FIREFIGHTERS' OVERTIME | \$175,000.00 | \$260,000.00 | \$240,029.59 | \$200,000.00 |
| 101.121.50104 | PART-TIME FIREFIGHTERS WAGES | \$230,000.00 | \$230,000.00 | \$216,906.71 | \$230,000.00 |
| 101.121.50105 | DRILL \& CALL IN PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.121.50106 | DUTY TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.121.50110 | FIREFIGHTERS' LONGEVITY | \$13,000.00 | \$13,000.00 | \$11,925.00 | \$16,000.00 |
| 101.121.50111 | PERFECT ATTENDANCE | \$11,000.00 | \$11,000.00 | \$10,539.66 | \$16,000.00 |
| 101.121.50112 | COMPENSATION IN LIEU OF HOSPITALIZATION | \$11,000.00 | \$11,000.00 | \$9,000.00 | \$8,000.00 |
| 101.121.50113 | PARAMEDIC LICENSE | \$54,000.00 | \$54,000.00 | \$52,133.66 | \$51,000.00 |
| 101.121.50114 | EDUCATIONAL BENEFIT | \$29,000.00 | \$29,000.00 | \$27,065.21 | \$33,000.00 |
| 101.121.50116 | COMP TIME CASH OUT | \$7,000.00 | \$7,000.00 | \$6,073.53 | \$10,000.00 |
| 101.121.50117 | HOLIDAY TIME CASH OUT | \$1,000.00 | \$1,000.00 | \$795.40 | \$10,000.00 |
| 101.121.50118 | VACATION DAY CASH OUT | \$3,000.00 | \$3,000.00 | \$2,515.12 | \$5,000.00 |
| 101.121.50120 | FIREFIGHTERS' PENSION | \$515,000.00 | \$540,000.00 | \$510,944.83 | \$555,000.00 |
| 101.121.50122 | PART-TIME FIREFIGHTERS' PERS | \$15,000.00 | \$15,000.00 | \$10,143.41 | \$15,000.00 |
| 101.121.50123 | MEDICARE | \$35,000.00 | \$35,000.00 | \$34,394.15 | \$35,000.00 |
| 101.121.50124 | SOCIAL SECURITY INSURANCE | \$15,000.00 | \$15,000.00 | \$13,300.75 | \$15,000.00 |
| 101.121.50130 | FIREFIGHTERS' HOSPITALIZATION | \$375,000.00 | \$375,000.00 | \$354,512.25 | \$385,000.00 |
| 101.121.50131 | FIREFIGHTERS' LIFE INSURANCE | \$4,000.00 | \$4,000.00 | \$3,207.60 | \$4,000.00 |
| 101.121.50132 | FIREFIGHTERS' AD\&D INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.121.50140 | UNIFORM REIMBURSEMENT | \$21,000.00 | \$21,000.00 | \$17,837.92 | \$21,000.00 |
| 101.121.50201 | MILEAGE | \$500.00 | \$500.00 | \$50.40 | \$500.00 |
| 101.121.50202 | TRAVEL EXPENSES | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,000.00 |
| 101.121.50300 | TRAINING REGISTRATION | \$15,000.00 | \$15,000.00 | \$10,440.41 | \$15,000.00 |
| 101.121.50301 | MEETINGS | \$500.00 | \$500.00 | \$44.58 | \$500.00 |
| 101.121.50302 | SUBSCRIPTIONS | \$3,500.00 | \$3,500.00 | \$1,283.60 | \$3,500.00 |
| 101.121.50303 | DUES | \$3,500.00 | \$3,500.00 | \$2,578.50 | \$3,500.00 |
| 101.121.50310 | TELEPHONE | \$14,000.00 | \$14,000.00 | \$13,763.84 | \$14,000.00 |
| 101.121.50311 | GAS | \$10,000.00 | \$10,000.00 | \$3,762.59 | \$5,000.00 |
| 101.121.50312 | ELECTRIC | \$30,000.00 | \$30,000.00 | \$24,516.15 | \$30,000.00 |
| 101.121.50313 | WATER | \$4,000.00 | \$4,000.00 | \$4,245.32 | \$4,000.00 |
| 101.121.50314 | WATER HYDRANT FEES | \$10,000.00 | \$10,000.00 | \$10,054.64 | \$11,000.00 |
| 101.121.50315 | SEWER--FIRE DEPARTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.121.50325 | RENT OF EQUIPMENT \& SERVICES | \$3,000.00 | \$3,000.00 | \$2,639.62 | \$3,000.00 |
| 101.121.50330 | POSTAGE | \$500.00 | \$500.00 | \$116.50 | \$500.00 |
| 101.121.50331 | PRINTING, REPRODUCTION \& BINDING | \$2,500.00 | \$2,500.00 | \$427.54 | \$1,000.00 |
| 101.121.50340 | PROFESSIONAL SERVICES | \$12,000.00 | \$12,000.00 | \$8,068.80 | \$12,000.00 |
| 101.121.50345 | CLEANING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.121.50350 | MISCELLANEOUS CONTRACTUAL | \$26,000.00 | \$26,000.00 | \$19,893.09 | \$26,000.00 |
| 101.121.50360 | AUTOMOTIVE REPAIRS | \$10,000.00 | \$10,000.00 | \$11,653.77 | \$10,000.00 |
| 101.121.50361 | REPAIR OF EQUIPMENT \& TOOLS | \$4,000.00 | \$4,000.00 | \$3,834.25 | \$4,000.00 |
| 101.121.50362 | R \& M: FIRE TRUCKS | \$30,000.00 | \$30,000.00 | \$16,392.79 | \$30,000.00 |
| 101.121.50365 | REPAIR OF HYDRANTS | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 101.121.50390 | PAYMENTS TO OTHER GOVERNMENTS | \$21,000.00 | \$21,000.00 | \$15,850.00 | \$18,000.00 |
| 101.121.50400 | OFFICE SUPPLIES | \$2,000.00 | \$2,000.00 | \$663.76 | \$2,000.00 |
| 101.121.50410 | GASOLINE AND DIESEL | \$13,000.00 | \$13,000.00 | \$17,829.86 | \$14,000.00 |
| 101.121.50420 | AUTOMOTIVE SUPPLIES | \$2,000.00 | \$2,000.00 | \$1,411.07 | \$2,000.00 |
| 101.121.50430 | TOOLS | \$5,000.00 | \$5,000.00 | \$0.00 | \$2,000.00 |
| 101.121.50440 | SMALL EQUIPMENT | \$4,500.00 | \$4,500.00 | \$755.00 | \$3,000.00 |
| 101.121.50450 | COMMUNICATION EQUIPMENT | \$3,000.00 | \$3,000.00 | \$4,189.98 | \$3,000.00 |
| 101.121.50460 | CLEANING SUPPLIES | \$4,000.00 | \$4,000.00 | \$2,822.34 | \$4,000.00 |
| 101.121.50470 | FIRE HOSE | \$11,000.00 | \$11,000.00 | \$990.00 | \$11,000.00 |
| 101.121.50480 | UNIFORM PURCHASES | \$20,000.00 | \$20,000.00 | \$5,740.43 | \$20,000.00 |
| 101.121.50481 | CLOTHING \& GEAR | \$25,000.00 | \$25,000.00 | \$19,963.00 | \$25,000.00 |
| 101.121.50490 | MISCELLANEOUS SUPPLIES \& EQUIPMENT | \$25,000.00 | \$25,000.00 | \$21,616.41 | \$25,000.00 |
| 101.121.50491 | MISCELLANEOUS M.I.P.O.D. SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL FIRE | \$3,600,500.00 | \$3,735,500.00 | \$3,534,037.33 | \$3,727,500.00 |



| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| DESCRIPTION |  |  |
|  |  |  |



| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
| 101.341.50101 | POOL: DIRECTOR'S SALARY | \$21,000.00 | \$21,000.00 | \$15,522.70 | \$21,000.00 |
| 101.341.50102 | POOL: SALARIES | \$145,000.00 | \$145,000.00 | \$139,095.71 | \$150,000.00 |
| 101.341 .50103 | POOL: OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341 .50110 | POOL: LONGEVITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50111 | POOL: PERFECT ATTENDANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341 .50112 | POOL: COMPENSATION IN LIEU OF HOSPITALIZATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50114 | POOL: EDUCATIONAL BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50122 | POOL: P.E.R.S. | \$24,000.00 | \$24,000.00 | \$21,646.79 | \$25,000.00 |
| 101.341.50123 | POOL: MEDICARE | \$2,500.00 | \$2,500.00 | \$2,241.98 | \$3,000.00 |
| 101.341.50130 | POOL: HOSPITALIZATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50131 | POOL: LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50201 | POOL: MILEAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50202 | POOL: TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341 .50300 | POOL: TRAINING REGISTRATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50301 | POOL: MEETINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50302 | POOL: SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50303 | POOL: DUES | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 101.341.50310 | POOL: TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50311 | POOL: GAS | \$12,000.00 | \$12,000.00 | \$8,344.36 | \$12,000.00 |
| 101.341.50312 | POOL: ELECTRIC | \$40,000.00 | \$40,000.00 | \$26,719.60 | \$40,000.00 |
| 101.341.50313 | POOL: WATER | \$40,000.00 | \$40,000.00 | \$43,514.77 | \$50,000.00 |
| 101.341.50315 | POOL: SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50340 | POOL: PROFESSIONAL SERVICES | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 101.341.50350 | POOL: MISCELLANEOUS CONTRACTUAL SERVICES | \$8,000.00 | \$8,000.00 | \$9,055.25 | \$9,000.00 |
| 101.341.50351 | POOL: SUMMER SIZZLER CONTRACTUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50360 | POOL: REPAIR AND MAINTENANCE | \$20,000.00 | \$20,000.00 | \$24,338.35 | \$20,000.00 |
| 101.341.50405 | POOL: CHEMICALS AND POOL SUPPLIES | \$22,000.00 | \$22,000.00 | \$17,409.40 | \$22,000.00 |
| 101.341.50430 | POOL: TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50440 | POOL: SMALL EQUIPMENT | \$1,000.00 | \$1,000.00 | \$362.34 | \$1,000.00 |
| 101.341.50450 | POOL: COMMUNICATION EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50460 | POOL: CLEANING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50481 | POOL: CLOTHING AND GEAR | \$5,000.00 | \$5,000.00 | \$5,740.55 | \$6,000.00 |
| 101.341 .50483 | POOL: SUMMER SIZZLER SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.341.50490 | POOL: MISCELLANEOUS SUPPLIES AND EQUIPMENT | \$6,000.00 | \$6,000.00 | \$4,554.17 | \$6,000.00 |
| 101.341 .59350 | MISC. CONTRACT. SERVICES - WILDCAT CENTER POOL | \$4,000.00 | \$4,000.00 | \$8.00 | \$10,000.00 |
| 101.341.59999 | POOL: REFUNDS | \$5,000.00 | \$5,000.00 | \$3,982.00 | \$5,000.00 |
|  |  |  |  |  |  |
| 101.342.50101 | POOL CONCESSIONS: SALARIES | \$20,000.00 | \$20,000.00 | \$7,929.73 | \$15,000.00 |
| 101.342.50122 | POOL CONCESSIONS: P.E.R.S. | \$3,000.00 | \$3,000.00 | \$1,110.05 | \$3,000.00 |
| 101.342.50123 | POOL CONCESSIONS: MEDICARE | \$300.00 | \$300.00 | \$114.96 | \$300.00 |
| 101.342.50440 | POOL CONCESSIONS: SMALL EQUIPMENT | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 101.342.50490 | POOL CONCESSIONS: MISCELLANIOUS SUPPLIES \& EQUIPMENT | \$20,000.00 | \$20,000.00 | \$9,160.83 | \$15,000.00 |
|  |  |  |  |  |  |
| 101.361.50331 | PRINTING, REPRODUCTION \& BINDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.361 .50350 | ACTIVITIES COMMITTEE CONTRACTUAL | \$12,000.00 | \$12,000.00 | \$9,200.00 | \$12,000.00 |
| 101.361.50351 | FOURTH OF JULY CONTRACTUAL SERVICES | \$30,000.00 | \$30,000.00 | \$23,325.00 | \$26,000.00 |
| 101.361.50352 | FIFTIES NIGHT CONTRACTUAL SERVICES | \$10,000.00 | \$10,000.00 | \$9,106.45 | \$8,000.00 |
| 101.361.50353 | TREELIGHTING CEREMONY CONTRACTUAL SERVICES | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 101.361.50354 | PAYMENT TO PROGRESSIVE - FITNESS FEES | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 |
| 101.361.50490 | ACTIVITIES COMMITTEE SUPPLIES | \$2,000.00 | \$2,000.00 | \$2,667.75 | \$3,000.00 |
| 101.361.50491 | FOURTH OF JULY SUPPLIES \& EQUIPMENT | \$2,000.00 | \$2,000.00 | \$875.00 | \$2,000.00 |
| 101.361.50492 | FIFTIES NIGHT SUPPLIES \& EQUIPMENT | \$13,000.00 | \$13,000.00 | \$10,286.49 | \$11,000.00 |
| 101.361.50493 | TREELIGHTING CEREMONY SUPPLIES \& EQUIPMENT | \$1,000.00 | \$1,000.00 | \$78.40 | \$1,000.00 |
|  |  |  |  |  |  |
| 101.371.50350 | GROVE EVENTS: CONTRACTUAL SERVICES | \$75,000.00 | \$75,000.00 | \$69,889.27 | \$41,000.00 |
| 101.371.50351 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.371.50490 | GROVE EVENTS: MISCELLANEOUS SUPPLIES \& EQUIPMENT | \$18,000.00 | \$18,000.00 | \$12,542.70 | \$12,000.00 |
| 101.371.50491 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL RECREATION | \$1,304,400.00 | \$1,332,900.00 | \$1,138,378.22 | \$1,258,400.00 |
|  |  |  |  |  |  |
| 101.411.50202 | TRAVEL EXPENSES FOR P \& Z | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.411.50340 | P \& Z: LANDSCAPE ARCHITECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.411.50341 | P \& Z: LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL PLANNING \& ZONING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |



| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 101.681.50104 | PART-TIME MECHANIC'S SALARY | \$26,000.00 | \$26,000.00 | \$19,060.82 | \$26,000.00 |
| 101.681.50122 | POLICE MECHANIC'S P.E.R.S. | \$4,000.00 | \$4,000.00 | \$2,811.11 | \$4,000.00 |
| 101.681.50123 | POLICE MECHANIC'S MEDICARE | \$400.00 | \$400.00 | \$252.40 | \$400.00 |
| 101.681.50360 | MECHANICAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL POLICE MECHANIC | \$30,400.00 | \$30,400.00 | \$22,124.33 | \$30,400.00 |
|  |  |  |  |  |  |
| 101.682.50101 | SERVICE DIRECTOR'S SALARY | \$136,000.00 | \$136,000.00 | \$121,765.21 | \$110,000.00 |
| 101.682.50102 | SERVICE DEPARTMENT REGULAR WAGES | \$1,150,000.00 | \$1,150,000.00 | \$1,080,410.51 | \$1,150,000.00 |
| 101.682.50103 | SERVICE DEPARTMENT OVERTIME | \$150,000.00 | \$150,000.00 | \$110,275.81 | \$150,000.00 |
| 101.682.50104 | SERVICE DEPATMENT PART-TIME WAGES | \$125,000.00 | \$125,000.00 | \$38,770.93 | \$75,000.00 |
| 101.682.50110 | SERVICE DEPARTMENT LONGEVITY | \$28,000.00 | \$28,000.00 | \$21,650.00 | \$21,000.00 |
| 101.682.50111 | SERVICE DEPARTMENT PERFECT ATTENDANCE | \$146,000.00 | \$146,000.00 | \$144,623.38 | \$8,000.00 |
| 101.682.50112 | COMPENSATION IN LIEU OF HOSPITALIZATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.682.50113 | EDUCATIONAL BENEFITS | \$35,000.00 | \$35,000.00 | \$34,018.11 | \$42,000.00 |
| 101.682.50116 | COMP TIME CASH OUT | \$17,000.00 | \$17,000.00 | \$15,816.22 | \$12,000.00 |
| 101.682.50117 | HOLIDAY TIME CASH OUT | \$7,000.00 | \$7,000.00 | \$5,697.65 | \$0.00 |
| 101.682.50118 | VACATION DAY CASH OUT | \$19,000.00 | \$19,000.00 | \$12,619.71 | \$2,000.00 |
| 101.682.50122 | SERVICE DEPT. P.E.R.S. | \$262,000.00 | \$262,000.00 | \$201,912.12 | \$240,000.00 |
| 101.682.50123 | SERVICE DEPT. MEDICARE | \$28,000.00 | \$28,000.00 | \$22,992.02 | \$24,000.00 |
| 101.682.50124 | SERVICE DEPT. FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.682.50130 | SERVICE DEPT. HOSPITALIZATION | \$350,000.00 | \$350,000.00 | \$302,888.42 | \$350,000.00 |
| 101.682.50131 | SERVICE DEPT LIFE INSURANCE | \$4,000.00 | \$4,000.00 | \$2,458.77 | \$4,000.00 |
| 101.682.50140 | UNIFORM REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.682.50201 | MILEAGE | \$1,000.00 | \$1,000.00 | \$408.13 | \$1,000.00 |
| 101.682.50202 | TRAVEL EXPENSES | \$3,000.00 | \$3,000.00 | \$694.95 | \$3,000.00 |
| 101.682.50300 | TRAINING REGISTRATION | \$10,000.00 | \$10,000.00 | \$5,483.18 | \$6,000.00 |
| 101.682.50301 | MEETINGS | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 101.682.50302 | SUBSCRIPTIONS | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 101.682.50303 | DUES | \$2,000.00 | \$2,000.00 | \$1,417.40 | \$2,000.00 |
| 101.682.50310 | TELEPHONE | \$5,000.00 | \$5,000.00 | \$3,349.40 | \$4,000.00 |
| 101.682.50311 | GAS | \$9,000.00 | \$9,000.00 | \$3,835.59 | \$5,000.00 |
| 101.682.50312 | ELECTRIC | \$20,000.00 | \$20,000.00 | \$16,046.56 | \$20,000.00 |
| 101.682.50313 | WATER | \$6,000.00 | \$6,000.00 | \$2,578.01 | \$5,500.00 |
| 101.682.50314 | WASTE DISPOSAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.682.50315 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.682.50325 | RENT OF EQUIPMENT \& SERVICES | \$5,000.00 | \$5,000.00 | \$2,425.35 | \$3,000.00 |
| 101.682.50330 | POSTAGE | \$1,000.00 | \$1,000.00 | \$13.28 | \$1,000.00 |
| 101.682.50331 | PRINTING, REPRODUCTION \& BINDING | \$2,000.00 | \$2,000.00 | \$223.88 | \$1,000.00 |
| 101.682.50340 | PROFESSIONAL SERVICES | \$60,000.00 | \$60,000.00 | \$30,403.01 | \$40,000.00 |
| 101.682.50350 | MISCELLANEOUS CONTRACTUAL SERVICES | \$7,000.00 | \$7,000.00 | \$5,499.22 | \$7,000.00 |
| 101.682.50361 | R \& M: TOOLS \& SMALL EQUIPMENT | \$24,000.00 | \$24,000.00 | \$8,254.45 | \$15,000.00 |
| 101.682.50370 | DATA PROCESSING SERVICES | \$15,000.00 | \$15,000.00 | \$2,900.00 | \$5,000.00 |
| 101.682.50400 | SERVICE DEPARTMENT OFFICE SUPPLIES | \$1,000.00 | \$1,000.00 | \$412.15 | \$1,000.00 |
| 101.682.50410 | GASOLINE AND DIESEL | \$75,000.00 | \$75,000.00 | \$71,096.83 | \$80,000.00 |
| 101.682.50420 | AUTOMOTIVE SUPPLIES | \$55,000.00 | \$55,000.00 | \$34,961.12 | \$55,000.00 |
| 101.682.50430 | TOOLS | \$3,000.00 | \$3,000.00 | \$814.65 | \$3,000.00 |
| 101.682.50440 | SMALL EQUIPMENT | \$5,000.00 | \$5,000.00 | \$368.92 | \$5,000.00 |
| 101.682.50450 | COMMUNICATION EQUIPMENT | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 101.682.50460 | SERVICE DEPARMTENT CLEANING SUPPLIES | \$3,000.00 | \$3,000.00 | \$1,032.15 | \$3,000.00 |
| 101.682.50470 | SALT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.682.50481 | CLOTHING \& GEAR | \$27,000.00 | \$27,000.00 | \$15,486.98 | \$25,000.00 |
| 101.682.50490 | MISCELLANEOUS SUPPLIES \& EQUIPMENT | \$75,000.00 | \$75,000.00 | \$54,541.69 | \$70,000.00 |
| 101.682.50491 | ROAD SIGNS | \$8,000.00 | \$8,000.00 | \$2,717.32 | \$5,000.00 |
| 101.682.50495 | ROAD MATERIALS | \$20,000.00 | \$20,000.00 | \$3,719.72 | \$20,000.00 |
| 101.682.50497 | MISCELLANEOUS LANDSCAPING SUPPLIES \& EQUIPMENT | \$20,000.00 | \$20,000.00 | \$10,538.93 | \$20,000.00 |
|  | TOTAL SERVICE | \$2,924,500.00 | \$2,924,500.00 | \$2,395,121.73 | \$2,599,000.00 |


| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
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|  |  |  |  |  |  |
| 101.710.50101 | MAYOR'S SALARY | \$26,000.00 | \$26,000.00 | \$26,000.00 | \$26,000.00 |
| 101.710.50102 | REGULAR WAGES - MAYOR'S OFFICE | \$372,000.00 | \$372,000.00 | \$369,347.53 | \$367,000.00 |
| 101.710.50103 | OVERTIME - MAYOR'S OFFICE | \$12,000.00 | \$12,000.00 | \$12,448.16 | \$13,000.00 |
| 101.710.50104 | PART-TIME WAGES: MAYOR'S OFFICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.710.50110 | LONGEVITY - MAYOR'S OFFICE | \$6,000.00 | \$6,000.00 | \$5,275.00 | \$6,000.00 |
| 101.710 .50111 | PERFECT ATTENDANCE | \$7,000.00 | \$7,000.00 | \$6,557.41 | \$6,000.00 |
| 101.710 .50112 | COMPENSATION IN LIEU OF HOSPTIALIZATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.710 .50114 | EDUCATIONAL BENEFITS | \$6,000.00 | \$6,000.00 | \$0.00 | \$6,000.00 |
| 101.710 .50116 | COMP TIME CASH OUT | \$1,000.00 | \$1,000.00 | \$864.90 | \$2,000.00 |
| 101.710 .50117 | HOLIDAY TIME CASH OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.710 .50118 | VACATION DAY CASH OUT | \$2,000.00 | \$2,000.00 | \$1,333.20 | \$1,000.00 |
| 101.710.50122 | P.E.R.S. - MAYOR'S OFFICE | \$60,000.00 | \$60,000.00 | \$57,220.01 | \$61,000.00 |
| 101.710.50123 | MEDICARE - MAYOR'S OFFICE | \$7,000.00 | \$7,000.00 | \$6,116.32 | \$7,000.00 |
| 101.710.50124 | FICA - MAYOR'S OFFICE | \$2,000.00 | \$2,000.00 | \$1,611.91 | \$2,000.00 |
| 101.710.50130 | HOSPITALIZATION - MAYOR'S OFFICE | \$80,000.00 | \$80,000.00 | \$81,406.68 | \$90,000.00 |
| 101.710.50131 | LIFE INSURANCE - MAYOR'S OFFICE | \$1,000.00 | \$1,000.00 | \$650.52 | \$1,000.00 |
| 101.710.50201 | MILEAGE | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 101.710.50202 | TRAVEL EXPENSES | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 101.710.50300 | TRAINING REGISTRATION | \$1,500.00 | \$1,500.00 | \$259.00 | \$1,000.00 |
| 101.710.50301 | MEETINGS | \$1,000.00 | \$1,000.00 | \$450.00 | \$1,000.00 |
| 101.710.50302 | SUBSCRIPTIONS | \$1,000.00 | \$1,000.00 | \$377.99 | \$1,000.00 |
| 101.710.50303 | DUES | \$2,000.00 | \$2,000.00 | \$1,510.80 | \$2,000.00 |
| 101.710.50310 | TELEPHONE | \$4,000.00 | \$4,000.00 | \$3,800.00 | \$4,000.00 |
| 101.710.50361 | REPAIR OF EQUIPMENT \& TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.710.50400 | OFFICE SUPPLIES | \$1,000.00 | \$1,000.00 | \$13.07 | \$1,000.00 |
| 101.710.50440 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.710.50490 | MISCELLANEOUS SUPPLIES AND EQUIPMENT | \$1,000.00 | \$1,000.00 | \$14.99 | \$1,000.00 |
|  | TOTAL MAYOR | \$595,000.00 | \$595,000.00 | \$575,257.49 | \$600,500.00 |
|  |  |  |  |  |  |
| 101.720.50101 | CLERK OF COUNCIL'S SALARY | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| 101.720.50104 | COUNCIL'S SALARIES | \$71,000.00 | \$71,000.00 | \$71,000.00 | \$71,000.00 |
| 101.720.50122 | PERS - COUNCIL \& CLERK | \$11,000.00 | \$11,000.00 | \$10,322.00 | \$11,000.00 |
| 101.720.50123 | MEDICARE - COUNCIL \& CLERK | \$1,100.00 | \$1,100.00 | \$1,029.51 | \$1,100.00 |
| 101.720.50201 | MILEAGE | \$1,200.00 | \$1,200.00 | \$171.36 | \$1,000.00 |
| 101.720.50202 | TRAVEL EXPENSES | \$3,000.00 | \$3,000.00 | \$0.00 | \$2,000.00 |
| 101.720.50300 | TRAINING REGISTRATION | \$6,000.00 | \$6,000.00 | \$100.00 | \$3,000.00 |
| 101.720.50301 | MEETINGS | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,000.00 |
| 101.720.50303 | DUES | \$1,500.00 | \$1,500.00 | \$1,059.00 | \$1,500.00 |
| 101.720.50400 | OFFICE SUPPLIES | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 101.720.50490 | MISCELLANEOUS SUPPLIES AND EQUIPMENT | \$3,000.00 | \$3,000.00 | \$97.47 | \$3,000.00 |
|  | TOTAL COUNCIL | \$126,300.00 | \$126,300.00 | \$108,779.34 | \$121,600.00 |




| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
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|  |  |  |  |  |  |
| 101.790.50124 | WORKMEN'S COMP INSURANCE | \$165,000.00 | \$165,000.00 | \$112,224.00 | \$140,000.00 |
| 101.790.50125 | STATE UNEMPLOYMENT BENEFITS | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 101.790.50130 | COBRA EXPENSE | \$2,000.00 | \$2,000.00 | \$312.24 | \$2,000.00 |
| 101.790.50202 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50302 | SUBSCRIPTIONS | \$1,500.00 | \$1,500.00 | \$1,741.20 | \$2,000.00 |
| 101.790.50303 | DUES | \$15,000.00 | \$15,000.00 | \$13,520.75 | \$15,000.00 |
| 101.790.50310 | TELEPHONE | \$7,000.00 | \$7,000.00 | \$9,462.67 | \$8,000.00 |
| 101.790.50311 | GAS | \$10,000.00 | \$10,000.00 | \$5,964.95 | \$7,000.00 |
| 101.790.50312 | ELECTRIC | \$64,000.00 | \$64,000.00 | \$60,378.59 | \$130,000.00 |
| 101.790.50313 | WATER | \$15,000.00 | \$15,000.00 | \$22,239.88 | \$32,000.00 |
| 101.790.50325 | RENT OF EQUIPMENT \& SERVICES | \$12,000.00 | \$12,000.00 | \$6,497.13 | \$8,000.00 |
| 101.790.50330 | POSTAGE | \$10,000.00 | \$10,000.00 | \$6,398.52 | \$10,000.00 |
| 101.790.50331 | PRINTING, REPRODUCTION \& BINDING | \$25,000.00 | \$25,000.00 | \$22,223.96 | \$25,000.00 |
| 101.790.50340 | PROFESSIONAL SERVICES | \$85,000.00 | \$85,000.00 | \$28,612.09 | \$30,000.00 |
| 101.790.50344 | LEGAL ADVERTISING | \$10,000.00 | \$10,000.00 | \$1,831.09 | \$10,000.00 |
| 101.790.50345 | JANITORIAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50348 | INSURANCE | \$130,000.00 | \$135,000.00 | \$135,038.00 | \$135,000.00 |
| 101.790.50349 | PROMOTION \& BENEFIT ACCOUNT | \$80,000.00 | \$80,000.00 | \$56,958.61 | \$30,000.00 |
| 101.790.50350 | MISCELLANEOUS CONTRACTUAL | \$85,000.00 | \$85,000.00 | \$59,102.31 | \$65,000.00 |
| 101.790.50351 | JUDGMENTS AND DAMAGES | \$10,000.00 | \$10,000.00 | \$1,523.20 | \$5,000.00 |
| 101.790.50352 | HOMEOWNERS ASSOCIATION | \$2,000.00 | \$2,000.00 | \$375.00 | \$2,000.00 |
| 101.790.50361 | REPAIR OF EQUIPMENT \& TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50390 | COUNTY ELECTION FEES | \$10,000.00 | \$10,000.00 | \$7,052.13 | \$0.00 |
| 101.790.50391 | SOLID WASTE PLAN ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50392 | MUNICIPAL COURT COSTS | \$75,000.00 | \$75,000.00 | \$34,180.64 | \$50,000.00 |
| 101.790.50393 | HISTORICAL SOCIETY | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 101.790.50394 | UNION CEMETERY ASSESSMENT | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 101.790.50395 | COUNTY REAL ESTATE TAX | \$22,000.00 | \$22,000.00 | \$18,530.88 | \$25,000.00 |
| 101.790.50396 | COUNTY SPECIAL ASSESSMENT TAX | \$40,000.00 | \$40,000.00 | \$10,984.68 | \$20,000.00 |
| 101.790.50397 | PAYMENT TO SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50398 | ECONOMIC DEVELOPMENT GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50399 | HISTORICAL HOUSE "MY HOUSE" OHC GRANT EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50400 | OFFICE SUPPLIES | \$4,000.00 | \$4,000.00 | \$3,614.64 | \$4,000.00 |
| 101.790.50430 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50440 | SMALL EQUIPMENT | \$80,000.00 | \$80,000.00 | \$53,620.32 | \$0.00 |
| 101.790.50460 | CLEANING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50482 | VILLAGE SHIRTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50490 | MISCELLANEOUS SUPPLIES \& EQUIPMENT | \$10,000.00 | \$10,000.00 | \$3,619.65 | \$10,000.00 |
| 101.790.50492 | CODE BOOKS AND MAPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.790.50494 | CONCESSION SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL MISCELLANEOUS | \$975,000.00 | \$980,000.00 | \$679,507.13 | \$770,500.00 |
|  |  |  |  |  |  |
| 101.811.50661 | POLICE CARS | \$180,000.00 | \$90,000.00 | \$75,614.00 | \$0.00 |
| 101.811.50662 | POLICE EQUIPMENT | \$30,000.00 | \$30,000.00 | \$9,217.32 | \$1,000.00 |
| 101.811.50663 | 9-1-1 EQUIPMENT AND UPGRADES | \$0.00 | \$0.00 | \$20,726.00 | \$0.00 |
| 101.811.50664 | SIGNALIZATION SYSTEM AND UPGRADES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL CAPITAL PURCHASES - POLICE | \$210,000.00 | \$120,000.00 | \$105,557.32 | \$1,000.00 |
|  |  |  |  |  |  |
| 101.812.50665 | FIRE DEPARTMENT CARS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.812.50666 | FIRE TRUCKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.812.50667 | FIRE EQUIPMENT | \$20,000.00 | \$20,000.00 | \$16,400.00 | \$16,400.00 |
| 101.812.50668 | AMBULANCES AND EMERGENCY VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.812.50669 | EMS EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL CAPITAL PURCHASES - FIRE | \$20,000.00 | \$20,000.00 | \$16,400.00 | \$16,400.00 |


| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |
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| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 |  |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 101.999.58207 | TRANSFER TO 9/11 SAFETY HOUSE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58208 | TRANSFER TO 9/11 REFLECTING POOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58210 | TRANSFER TO SA STREET LIGHTING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58250 | TRANSFER TO S.C.M. \& R. FUND | \$1,500,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58270 | TRANSFER TO COMMUNITY ROOM FUND | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58271 | TRANSFER TO CIVIC CENTER FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58280 | TRANSFER TO RECREATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58282 | TRANSFER TO HILLCREST AREA RADIO FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999 .58290 | TRANSFER TO SEWER RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58291 | TRANSFER TO INFRASTRUCTURE AND IMPROVEMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58310 | TRANSFER TO GENERAL BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58401 | TRANSFER TO CAPITAL IMPROVEMENT FUND | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58411 | TRANSFER TO PARKVIEW BALLFIELDS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58412 | TRANSFERS TO GREEN CORRIDOR FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58413 | TRANSFER TO THE RALEIGH/CULVERT \#9 FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58440 | TRANSFER TO MUNICIPAL CENTER FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58441 | TRANSFER TO MAYFIELD INNOVATION ZONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58442 | TRANSFER TO UPPER 40 ISSUE II PROJECT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58443 | TRANSFER TO WORTON PARK IMPROVEMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58445 | TRANSFER TO WILSON MILLS ROAD PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58446 | TRANSFER TO THE NORTHWEST QUADRANT PROJECT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58447 | TRANSFER TO S.O.M. CENTER WIDENING PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58448 | TRANSFER TO PARKVIEW POOL POOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58801 | TRANSFER TO OBBC FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.58875 | TRANSFER TO CONTRACTORS' RETAINAGE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59205 | ADVANCE TO CDBG | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59210 | ADVANCE TO STREET LIGHTING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59280 | ADVANCE TO RECREATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59411 | ADVANCE TO PARKVIEW BALLFIELDS CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59412 | ADVANCE TO GREEN CORRIDOR CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59441 | ADVANCE TO HIGHLAND/SOM PROJECT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59442 | ADVANCE TO UPPER 40 PROJECT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59443 | ADVANCE TO WORTON PARK IMPROVEMENT FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59444 | ADVANCE TO NORTH COUNTY TRUNK SEWER FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59446 | ADVANCE TO NORTHWEST QUADRANT PROJECT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59447 | ADVANCE TO S.O.M. CENTER ROAD WIDENING PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59448 | ADVANCE TO THE PARKVIEW POOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999.59870 | ADVANCE TO ENGINEER'S CLEARING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 101.999 .59996 | UNREALIZED LOSS ON INVESTMENT | \$0.00 | \$70,000.00 | \$64,414.10 | \$0.00 |
| 101.999 .59997 | PAYMENT OF ACCRUED INTEREST ON INVESTMENTS | \$0.00 | \$10,000.00 | \$7,435.89 | \$0.00 |
| 101.999.59998 | PAYMENT OF PREMIUMS ON INVESTMENTS | \$0.00 | \$75,000.00 | \$69,385.19 | \$0.00 |
| 101.999.59999 | MISCELLANEOUS REFUNDS | \$5,000.00 | \$5,000.00 | \$4,410.97 | \$5,000.00 |
|  | TOTAL ADVANCES AND TRANSFERS | \$2,055,000.00 | \$160,000.00 | \$145,646.15 | \$5,000.00 |
|  |  |  |  |  |  |
|  | TOTAL GENERAL FUND | \$20,229,850.00 | \$18,433,450.00 | \$16,409,628.32 | \$16,759,900.00 |



| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |
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| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 280.341.50104 | DRAMA CAMP EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.341 .50122 | PERS: DRAMA CAMP EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.341 .50123 | MEDICARE: DRAMA CAMP EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.341.50320 | SWIMMING POOL RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.341 .50350 | RECREATION -- MISCELLANEOUS CONTRACTUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.341.50351 | DRAMA CAMP: CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.341 .50450 | DRAMA CAMP: MISCELLANEOUS SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50104 | SUMMER CAMP EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50122 | PERS: SUMMER CAMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50123 | MEDICARE: SUMMER CAMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50350 | SUMMER CAMP: CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361.50383 | REPAIR \& MAINTENANCE OF FIELDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50450 | SUMMER CAMP: MISCELLANEOUS SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50471 | RECREATION ACTIVITIES: CHRISTMAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50472 | RECREATION ACTIVITIES: CRAFT SHOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50473 | RECREATION ACTIVITIES: SOFTBALL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50474 | RECREATION ACTIVITIES: EASTER PARTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50475 | RECREATION ACTIVITIES: FIVE MILE RUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50476 | RECREATION ACTIVITIES: HALLOWEEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50477 | RECREATION ACTIVITIES: BASKETBALL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50478 | RECREATION ACTIVITIES: SILVER ANNIVERSARY COMMITTEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.361 .50490 | MISCELLANEOUS SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.836.50660 | LIGHTING SYSTEM AT WILEY PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.999.58281 | TRANSFER TO SCHOLARSHIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.999.58284 | TRANSFER TO RECREATION IMPACT FEE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.999.59101 | REPAYMENT OF ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 280.999.59999 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL RECREATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 281.361 .50350 | TOTAL SCHOLARSHIP FUND - SCHOLARSHIP AWARDS | \$3,000.00 | \$3,000.00 | \$1,500.00 | \$3,000.00 |
|  |  |  |  |  |  |
| 282.121.50350 | TOTAL HILLCREST AREA FIRE RADIO FUND - R \& M OF RADIO EQUIPV | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 283.211 .50340 | SEXTON'S SERVICES FOR THE CEMETERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 283.211 .50348 | INSURANCE FOR MAYFIELD UNION CEMETERY | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 283.211 .50350 | MISCELLANEOUS CONTRACTUAL SERVICES | \$5,500.00 | \$5,500.00 | \$3,881.46 | \$5,500.00 |
|  | TOTAL MAYFIELD UNION CEMETERY FUND | \$6,000.00 | \$6,000.00 | \$4,381.46 | \$6,000.00 |
|  |  |  |  |  |  |
| 284.832.50660 | RECREATION AND PLAYGROUND EQUIPMENT | \$0.00 | \$2,150.19 | \$2,150.19 | \$0.00 |
| 284.999.59999 | RECREATION FEE FUND REFUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL RECREATION IMPACT FEE FUND | \$0.00 | \$2,150.19 | \$2,150.19 | \$0.00 |
|  |  |  |  |  |  |
| 285.790 .50350 | TOTAL SINGING ANGELS SCHOLARSHIP FUND - SCHOLARSHIP AWARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 290.790 .50396 | PAYMENT OF VILLAGE SHARE OF NCTLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 290.879.50602 | SEWER RELIEF FUND: PURCHASE OF LAND/ESMT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 290.999.58444 | TRANSFER TO SEWER CONVERSION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL SANITARY SEWER RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 291.550 .50641 | STORMWATER AND INFRASTRUCTURE REPAIRS | \$60,000.00 | \$60,000.00 | \$9,355.40 | \$350,000.00 |
| 291.999.58413 | TRANSFER TO RALIEGH/CULVERT \#9 FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL INFRASTRUCTURE IMP. FUND | \$60,000.00 | \$60,000.00 | \$9,355.40 | \$350,000.00 |


| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 292.790.50340 | M.I.Z. PROFESSIONAL SERVICES | \$22,000.00 | \$22,000.00 | \$18,996.00 | \$22,000.00 |
| 292.790.50342 | MIZ LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 292.790.50348 | MIZ INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 292.790.50350 | MIZ MISCELLANEOUS CONTRACTUAL SERVICES | \$0.00 | \$9,000.00 | \$9,000.00 | \$0.00 |
| 292.790.50398 | MIZ ECONOMIC DEVELOPMENT GRANTS | \$200,000.00 | \$200,000.00 | \$114,940.77 | \$200,000.00 |
| 292.879.50660 | MIZ CAPITAL IMPROVEMENT GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL MAYFIELD ECONOMIC DEVELOPMENT FUND | \$222,000.00 | \$231,000.00 | \$142,936.77 | \$222,000.00 |
|  |  |  |  |  |  |
| 310.791.50340 | UNDERWRITING, BOND COUNSEL \& OTHER PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 310.900 .50700 | GENERAL OBLIGATION BOND PRINCIPAL | \$330,000.00 | \$330,000.00 | \$330,000.00 | \$1,785,000.00 |
| 310.900 .50702 | SPECIAL ASSESSMENT BOND PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50703 | BEECH HILL S.A. BOND PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50704 | WORTON PARK S.A. BOND PRINCIPAL | \$131,000.00 | \$131,000.00 | \$130,298.52 | \$87,000.00 |
| 310.900 .50705 | WORTON PARK WPCLF PRINCIPAL REPAYMENT | \$44,500.00 | \$44,500.00 | \$44,013.48 | \$46,000.00 |
| 310.900 .50706 | PROGRESSIVE LOAN (PARKVIEW POOL) PRINCIPAL REPAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50707 | STATE INFRASTRUCTURE BANK LOAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50725 | GENERAL OBLIGATION NOTE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50726 | WORTON PARK S.A. NOTE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50750 | GENERAL OBLIGATION BOND INTEREST | \$53,000.00 | \$53,000.00 | \$52,875.00 | \$44,625.00 |
| 310.900 .50752 | BEECH HILL S.A. BOND INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50753 | WORTON PARK WPCLF INTEREST REPAYMENT | \$10,000.00 | \$10,000.00 | \$9,875.15 | \$9,000.00 |
| 310.900 .50754 | SPECIAL ASSESSMENT BOND INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50755 | PROGRESSIVE LOAN (PARKVIEW POOL) INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50756 | STATE INFRASTRUCTURE BANK LOAN INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .50775 | GENERAL OBLIGATION NOTE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.900 .59998 | PAYMENT OF PREMIUMS ON BOND REFUNDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310.999.59301 | TRANSFER TO FUND 301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL GENERAL BOND RETIREMENT FUND | \$568,500.00 | \$568,500.00 | \$567,062.15 | \$1,981,625.00 |
|  |  |  |  |  |  |
| 410.111 .50340 | PHOTO ENFORCEMENT PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$120,000.00 |
| 410.681 .50640 | ROADWAY IMPROVEMENTS | \$125,000.00 | \$80,000.00 | \$52,752.64 | \$215,000.00 |
| 410.790 .50490 | PANCAKE BREAKFAST SUPPLIES | \$6,500.00 | \$6,500.00 | \$1,760.12 | \$5,000.00 |
| 410.811 .50661 | POLICE CARS | \$0.00 | \$0.00 | \$0.00 | \$230,000.00 |
| 410.811 .50662 | POLICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$123,000.00 |
| 410.811 .50663 | 9-1-1 EQUIPMENT AND UPDATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.812 .50630 | FIRE STATION RENOVATION AND IMPROVEMENT | \$75,000.00 | \$75,000.00 | \$32,162.00 | \$24,000.00 |
| 410.812 .50666 | FIRE TRUCKS AND APPARATUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.812 .50667 | FIRE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |
| 410.812.50668 | AMBULANCES AND EMERGENCY VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 |
| 410.853.50646 | WATER LINE IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.868 .50630 | SERVICE DEPARTMENT RENOVATIONS AND IMPROVEMENTS | \$60,000.00 | \$60,000.00 | \$64,011.88 | \$62,000.00 |
| 410.868.50670 | SERVICE DEPARTMENT HEAVY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$125,000.00 |
| 410.868.50672 | SERVICE DEPARTMENT LIGHT TRUCKS | \$0.00 | \$0.00 | \$0.00 | \$110,000.00 |
| 410.875.50602 | PURCHASE OF LAND | \$157,000.00 | \$157,000.00 | \$157,000.00 | \$0.00 |
| 410.879.50630 | VILLAGE HALL ADDITIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.879.50631 | COMMUNITY ROOM ADDITIONS \& RENOVATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.879 .50632 | GAZEBO CONSTRUCTION AND RENOVATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.879.50645 | BIKE PATH | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.879.50660 | ADMINISTRATION TELEPHONE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 410.879.50661 | ADMINISTRATION COMPUTER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 |
| 410.879.50662 | ADMINISTRATION VIDEO \& OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.900 .50700 | PRINCIPAL PORTION OF LEASE OR DEBT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.900 .50750 | INTEREST PORTION OF LEASE OR DEBT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.999 .58310 | TRANSFER TO THE BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410.999.59401 | TRANSFER TO ACCOUNT 401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL CAPITAL IMPROVEMENT FUND | \$423,500.00 | \$378,500.00 | \$307,686.64 | \$1,169,000.00 |


| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
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| 411.341 .50340 | PARKVIEW BALLFIELDS: ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 411.341 .50648 | PARKVIEW BALLFIELDS: CONSTRUCTION OF BALLFIELDS | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 411.999.58411 | TRANSFER TO THE BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 411.999.59101 | REPAYMENT OF ADVANCE TO THE GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL PARKVIEW BALLFIELDS CONST. FUND | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
|  |  |  |  |  |  |
| 412.341 .50340 | GREEN CORRIDOR: ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 412.341 .50648 | GREEN CORRIDOR: PATHWAY CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 |
| 412.875 .50602 | GREEN CORRIDOR: PURCHASE OF LAND/EASEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 412.999.59101 | RETURN OF ADVANCE TO THE GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL GREEN CORRIDOR CONST. FUND | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 |
|  |  |  |  |  |  |
| 413.540 .50640 | RALEIGH/CULVERT \#9 FUND: CULVERT WORK | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413.621 .50340 | RALEIGH/CULVERT \#9 FUND: ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413.621 .50341 | RALEIGH/CULVERT \#9: CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413.621 .50602 | RALEIGH/CULVERT \#9: PURCHASE OF LAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413.621 .50640 | RALEIGH/CULVERT \#9: ROADWAY IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413.999.49101 | TRANSFER TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413.999.58310 | RALEIGH/CULVERT \#9: TRANSFER TO G.B.R.F. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL RALEIGH DRIVE/CULVERT \#9 FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 414.621 .50340 | SENECA ROAD ISSUE I: ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414.621 .50341 | SENECA ROAD, ISSUE I: CONTRACTUAL SRVCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414.621 .50640 | SENECA ROAD, ISSUE I: ROADWAY IMPROVEMNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414.999.58310 | SENECA ROAD, ISSUE I: TRANSFER TO GBRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL SENECA ROAD ISSUE I PROJ. FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 440.875.50340 | MUNI CENTER: ARCHITECTURAL \& ENG. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440.875 .50346 | CONSTRUCTION COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440.875.50350 | VARIOUS CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440.875.50602 | PURCHASE OF LAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440.999 .58301 | TRANSFER TO BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL MUNICIPAL COMPLEX CENTER FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 442.550 .50340 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 442.550 .50641 | STORM WATER RETENTION BASIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 442.999 .58101 | TRANSFER TO THE GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 442.999 .58301 | TRANSFER TO BOND RET. FUND FROM UPPER 40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 442.999.59101 | REPAYMENT OF ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL UPPER 40 PROJECT/ISSUE II FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 444.540 .50340 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 444.540 .50342 | LEGAL FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 444.540 .50647 | SANITARY SEWER CONSTRUCTION | \$475,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 444.621 .50640 | HIGHLAND/METRO/ZORN: UNDERPASS CONSTRUCT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 444.999 .58290 | TRANSFER TO SANITARY SEWER RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 444.999.58301 | TRANSFER TO BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL SANITARY SEWER CONVERSION FUND | \$475,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 446.530 .50646 | WATER LINE IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.540 .50647 | SANITARY SEWER IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.550 .50641 | STORM SEWER IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.621 .50340 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.621 .50342 | LEGAL FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.621 .50350 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.621 .50602 | PURCHASE OF PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.621 .50640 | ROADWAY IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.999.58310 | TRANSFER TO BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 446.999.59101 | RETURN OF ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL NORTHWEST QUADRANT PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| MAYFIELD VILLAGE 2022 EXPENSE DETAIL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | 2021 | 2021 | 2021 | 2022 |
|  |  | Initial Budget | Final Budget | Actual w/Encumb | Initial Budget |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 447.621 .50340 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 447.621 .50342 | LEGAL FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 447.621.50602 | PURCHASE OF PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 447.621 .50640 | ROADWAY IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 447.999.58310 | TRANSFER TO BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 447.999.59101 | RETURN OF ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL SOM CENTER ROAD WIDENING PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 448.341 .50340 | ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 448.341 .50342 | LEGAL FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 448.341 .50350 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 448.341 .50648 | SWIMMING POOL CONSTRUCTION | \$15,000.00 | \$15,000.00 | \$9,620.00 | \$0.00 |
| 448.999.58301 | TRANSFER TO BOND RETIREMENT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 448.999.59101 | REPAYMENT OF ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL PARKVIEW POOL IMPROVEMENT FUND | \$15,000.00 | \$15,000.00 | \$9,620.00 | \$0.00 |
|  |  |  |  |  |  |
| 801.431 .50390 | TOTAL OBBC PERMIT FEE FUND - PAYMENTS TO THE O.B.B.C. | \$1,500.00 | \$1,250.00 | \$1,231.62 | \$1,500.00 |
|  |  |  |  |  |  |
| 803.790.50340 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 803.999.59292 | TRANSFER TO MAYFIELD COMM IMPROV CORP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL M.C.I.C. FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
| 804.211 .50490 | TOTAL MAYFIELD UNION CENETERY TRUST FUND - FLOWERS | \$25.00 | \$25.00 | \$0.00 | \$25.00 |
|  |  |  |  |  |  |
| 805.999.59101 | TRANSFER TO THE GENERAL FUND | \$0.00 | \$924,964.30 | \$924,964.30 | \$800,000.00 |
| 805.999.59310 | TRANSFER TO BOND RETIREMENT FUND | \$800,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL NORTH COMMONS TIF FUND | \$800,000.00 | \$924,964.30 | \$924,964.30 | \$800,000.00 |
|  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline 806.999 .59101 \\ \hline 806.999 .59310 \\ \hline \end{array}$ | TRANSFER TO THE GENERAL FUND | \$0.00 | \$106,533.90 | \$106,533.90 | \$62,000.00 |
|  | TRANSFER TO BOND RETIREMENT FUND | \$62,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL GOVERNOR'S VILLAGE TIF FUND | \$62,000.00 | \$106,533.90 | \$106,533.90 | \$62,000.00 |
|  |  |  |  |  |  |
| 807.999.59101 | TRANSFER TO THE GENERAL FUND | \$0.00 | \$6,196.46 | \$6,196.46 | \$10,000.00 |
| 807.999.59310 | TRANSFER TO BOND RETIREMENT FUND | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL HEINEN'S TIF FUND | \$10,000.00 | \$6,196.46 | \$6,196.46 | \$10,000.00 |
|  |  |  |  |  |  |
| 808.999.59101 | TRANSFER TO THE GENERAL FUND | \$0.00 | \$18,086.68 | \$18,086.68 | \$10,000.00 |
| 808.999.59310 | TRANSFER TO BOND RETIREMENT FUND | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL SKODA, MINOTTI TIF FUND | \$10,000.00 | \$18,086.68 | \$18,086.68 | \$10,000.00 |
|  |  |  |  |  |  |
| 809.999.58310 | TRANSFER TO BOND RETIREMENT FUND | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 809.999.59101 | TRANSFER TO THE GENERAL FUND | \$0.00 | \$58,499.95 | \$58,499.95 | \$45,000.00 |
|  | TOTAL OMNI HOTEL TIF FUND | \$45,000.00 | \$58,499.95 | \$58,499.95 | \$45,000.00 |
|  |  |  |  |  |  |
| 870.430.50340 | ENGINEERING SERVICES | \$40,000.00 | \$40,000.00 | \$25,554.25 | \$40,000.00 |
| 870.430.99999 | BAIL BOND PAYMENTS TO LYNDHURST COURT | \$0.00 | \$45,000.00 | \$39,850.00 | \$40,000.00 |
| 870.999.50999 | REFUND OF ENGINEERING DEPOSITS | \$10,000.00 | \$45,000.00 | \$32,609.00 | \$40,000.00 |
| 870.999.58101 | TRANSFER TO THE GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 870.999.59101 | RETURN OF ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL PERFORMANCE BOND FUND | \$50,000.00 | \$130,000.00 | \$98,013.25 | \$120,000.00 |
|  |  |  |  |  |  |
| 875.999.50998 | PAYMENT OF INTEREST ON RETAINAGE WITHHELD | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 875.999.50999 | REFUND OF RETAINAGE WITHHELD | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL CONTRACTORS RETAINAGE ACCOUNT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | TOTAL | \$26,144,074.91 | \$22,790,423.46 | \$19,884,696.20 | \$27,046,100.00 |

