

RESOLUTION NO. 2021-52
INTRODUCED BY: Mayor Bodnar

**AN EMERGENCY RESOLUTION
PROVIDING FOR THE REAPPOINTMENT OF
A&S ANIMAL CONTROL, INC.
AS THE ANIMAL WARDEN FOR MAYFIELD VILLAGE, OHIO
AND AUTHORIZING THE MAYOR AND COUNCIL PRESIDENT
TO ENTER INTO AN ANIMAL WARDEN SERVICES AGREEMENT
WITH A&S ANIMAL CONTROL, INC.**

BE IT RESOLVED BY THE COUNCIL OF MAYFIELD VILLAGE, OHIO, THAT:

SECTION 1. The Mayor's reappointment of A&S Animal Control as Animal Warden for Mayfield Village, Ohio is hereby confirmed subject to the terms, conditions and compensation hereinafter established.

SECTION 2. The Council of Mayfield Village authorizes the Mayor and Council President to execute the Animal Warden Services Agreement in the form attached hereto as "Exhibit A" providing that for a period of one (1) year, from January 1, 2022 until December 31, 2022, A&S Animal Control shall be compensated pursuant to the terms contained therein for performing the duties of the Village's Animal Warden.

SECTION 3. Pursuant to the Animal Warden Services Agreement, the Animal Warden shall be paid a retainer of Nine Hundred Dollars (\$900.00) per month to respond to regular and emergency service calls from the Village. All additional services shall be invoiced monthly.

SECTION 4. The Council finds and determines that all formal actions of the Council relating to the enactment of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 5. This Ordinance is hereby declared to be an emergency measure immediately necessary for the reason that the services of an Animal Warden are needed for the immediate preservation of the health, safety and welfare of the residents of Mayfield Village. It shall, therefore, take effect immediately upon passage by the affirmative vote of not less than five (5)

members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.



STEPHEN SCHUTT, COUNCIL PRESIDENT

First Reading: December 20, 2021

Second Reading: Suspended, 2021

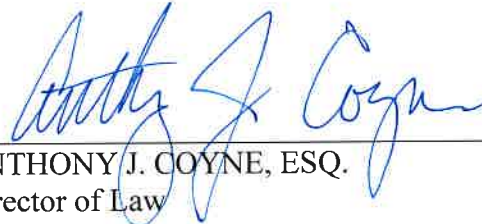
Third Reading: Suspended, 2021

PASSED: December 20, 2021



BRENDA T. BODNAR, Mayor

APPROVED AS TO FORM:



ANTHONY J. COYNE, ESQ.
Director of Law

ATTEST: 
MARY E. BETSA, MMC, Clerk of Council